



## **SCHOOL COMMITTEE MEETING**

Tuesday, May 12, 2015

6:00pm Executive Session, 7:00pm Public Session

Portsmouth Town Hall

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### **EXECUTIVE SESSION**

The School Committee may adjourn to Executive Session pursuant to RIGL 42-46-5, Sections (a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons, and (a)(2) Sessions pertaining to collective bargaining or litigation, or work sessions pertaining to collective bargaining or litigation.

### **PUBLIC SESSION**

### **PLEDGE OF ALLEGIANCE**

#### **1. CHAIRMAN'S REPORT & SCHOOL COMMITTEE MEMBER COMMUNICATION**

#### **2. PUBLIC COMMENT**

*The Committee will receive public comments for up to **two** minutes concerning items on this agenda, as well as communication, petitions, and reports from citizens or representatives of other public agencies.*

#### **2. TEACHING AND LEARNING**

- A. Melville and Hathaway Elementary School Presentation
- B. PHS Green Club Presentation Regarding Trash and Recycling Stations

#### **3. APPROVAL OF SCHOOL COMMITTEE MINUTES**

- A. April 28, 2015

#### **4. CONSENT AGENDA**

- A. Appointment – Clerical B – PHS
- B. Resignation – Portuguese Teacher – PHS
- C. Leave of Absence – FMLA

#### **5. BUSINESS AGENDA**

- A. Portsmouth Prevention Coalition Discussion Regarding Student Support Assistance
- B. Discuss/Approve Teacher Non-Renewals – Uncertainty of Sufficient Funding and/or Programmatic Changes
- C. Discuss/Approve Building Administrator PreK-12 Principal Job Description
- D. Discuss 5 Year Budget Projection

The meeting site is handicapped accessible. Anyone requiring the services of an interpreter/reader or auxiliary aides for the hearing impaired must notify this office at 683-1039, X6, at least three (3) business days prior to the meeting. The Portsmouth School Department does not discriminate on the basis of age, color, sex, sexual orientation, race, religion, national origin, or disability.

- E. Discuss/Approve Transportation Bid
- F. Discuss/Approve Gate Receipts
- G. Discuss/Approve Proposed Lunch Costs for 2015-2016
- H. Discuss/Approve National School Lunch Program – Free/Reduced Lunch Income Eligibility Guidelines
- I. Discuss/Approve March 2015 Financials
- J. Discuss/Approve Resolution RE: Local Control of Public Schools and Education

**6. SUBCOMMITTEE COMMUNICATION**

- A. Strategic Plan

**7. ADJOURNMENT**

\*Next meeting: May 26, 2015

**Posted: May 8, 2015**